**Peak to Peak Secondary Acknowledgment of Handbook Policies**

I have read and understand the policies and procedures as stated in the Peak to Peak student handbook (including MS handbook addendum)

**Date:**\_\_\_\_\_\_\_\_\_\_

**Student Name (Printed)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Grade:**\_\_\_\_\_\_

**Student Signature:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent/Guardian Name (printed):**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent/Guardian Employer:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(optional information for Friends of Peak to Peak Office)

**Registration Checklist:**

\_\_\_MS Planner picked up (LMC)

\_\_\_Course books picked up (LMC)

\_\_\_Student ID Photo taken (NW Gym)

\_\_\_Medication Drop Off (if applicable, LMC)

\_\_\_Fees Paid (online only)

**\*** Update ADU (online only at home; call main office 303-453-4601 with questions)

**Check Out: (turn in forms)**

\_\_\_Health Room Forms (if required)

\_\_\_Secondary Acknowledgment of Handbook Policies (THIS FORM, one per student)

\_\_\_Pickup Authorization (one per family K-8)

\_\_\_Science Department lab contract

\_\_\_ALP’s Family Partnership (MS only)

\_\_\_Registration for Colorado Charter Advocacy Network **(Optional)**

\_\_\_Lifetouch order form **(Optional)**

\_\_\_Military Disclosure Form **(optional for 9th grade and new HS students)**

\_\_\_School Publication and Media Opt Out **(optional**)